

**WHAT'S ON AT ST JOHN'S /DATES FOR DIARIES**

DATE	TIME	EVENT
Mon. 7 Oct.	8.00 a.m	<b>MONDAY MARKET 'Open Church'</b>
Wed. 9 Oct.	7.30 p.m	Sing for Joy Choir
Sat. 12 Oct.	7.00 p.m	'Charity Auction' St John's Church Hall
Sun. 13 Oct.	10.00 a.m	Harvest Celebrations 'Bring & Share'
Sun. 20 Oct.	10.00 a.m	Confirmation Service with Bishop James

**Cockington Parish News**

Following the amazing concert for Ukraine at St Matthew's earlier this year, there will be a "Thank You" concert on **Friday 18<sup>th</sup> October at 7.00p.m.** Come and enjoy our local talented performers. Tickets £12 (to include wine and cheese) at the door or from local Post Offices, Marion and Maggie at Church, Therapia (next to TK MAXX), and Eventbrite [bit.ly/3Z5Z1nb](https://bit.ly/3Z5Z1nb) (plus booking fee). Proceeds to Torbay Ukraine and St Mags Laundry Projects.

**Suggestions for your prayers/praise**

*For the gathering in at Harvest Time. For our forthcoming Harvest Celebrations and for those who will come to receive a sense of the love of God.*  
*For our Monday Market and it's ministry to community.*  
*We pray for our local residential homes.*  
*For all the sick and bereaved known to us, particularly those in our own church fellowship.*  
*We give thanks and praise for all events and gifts for the Living Parable of the Talents.*  
*Praise the Lord.....All good gifts around us*  
*Are sent from heav'n above; Then thank the Lord, oh, thank the Lord, For all His love.*  
*For peace in all war zones.*

**SAFEGUARDING NOTICE**

Please remember it is the responsibility of accompanying adults for supervision of children, young people and vulnerable adults whilst arriving and departing from St John's Church Hall hired events and St John's Church. This helps maintain a safe and organized environment. It is important for **everyone** to be aware of this **safeguarding** process to ensure smooth and secure use of our premises.  
 Thank you for your attention to this matter.

**Olivia Downes & Jon Harper (Churchwardens)**

**WELCOME TO ST. JOHN THE BAPTIST CHURCH, SHIPHAY**

*'A caring fellowship seeking to share the life and love of God'*  
**Sunday 6 October 2024**

**The Nineteenth Sunday after Trinity.**

**We warmly welcome you today for our morning worship.**

*We are glad you have chosen to come along to this service especially if this is your first visit to St. John's.*

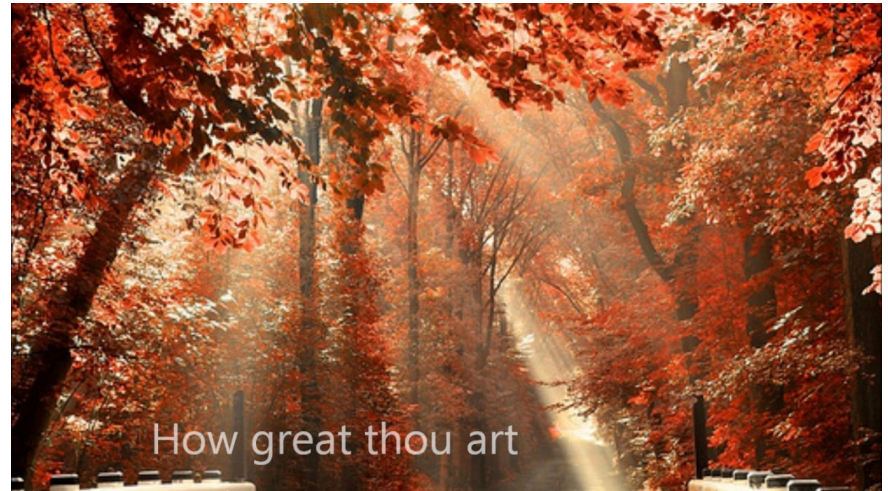
*We really hope you will stay and join us for Fairtrade coffee and refreshments after the service this morning.*

*Every blessing to you all.*



**Music**

- O Lord, my God, (how great thou art) **511**
- We believe in God the Father **711**
- Jesus, You Are the Radiance
- Offertory** How deep the Father's love for us
- Communion** Here is the bread, here is the wine **277**
- Father, we love you **167**
- There's a place where the streets shine



How great thou art

### The First Reading

Hebrews 1.1-4 **God's final word: his Son**

**I** In the past God spoke to our ancestors through the prophets at many times and in various ways, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. <sup>3</sup>The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. <sup>4</sup>So he became as much superior to the angels as the name he has inherited is superior to theirs.

Hebrews 2:5-12 **Jesus made fully human**

<sup>5</sup>It is not to angels that he has subjected the world to come, about which we are speaking. <sup>6</sup>But there is a place where someone has testified:

'What is mankind that you are mindful of them,  
a son of man that you care for him?

<sup>7</sup>You made them a little <sup>[a]</sup> lower than the angels;  
you crowned them with glory and honour

<sup>8</sup> and put everything under their feet. <sup>[b]</sup><sup>[c]</sup>

In putting everything under them, <sup>[d]</sup> God left nothing that is not subject to them. <sup>[e]</sup> Yet at present we do not see everything subject to them. <sup>[f]</sup> <sup>9</sup>But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. <sup>11</sup>Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. <sup>[g]</sup> <sup>12</sup>He says,

'I will declare your name to my brothers and sisters;  
in the assembly I will sing your praises. <sup>[h]</sup>

**Please be aware of a recent spate of burglaries in churches in the area.**

#### **NEXT SATURDAY -**

**Living Parable of Talents Auction**

**Saturday 12<sup>th</sup> October , 7.00 p.m**

**St John's Church Hall**

Please pass any donations of items /gifts or skills to Rev Paul or Jacqui. Thank you.

Please note Gift Aid will be claimed on the Living Parable of the Talents ***if applicable.***

**Thank you for everyone's efforts.**

**Please note -**

**Sonia, our Administrator will be out of the church office taking holidays Monday 14—Thursday 24 October inclusive. Thank you.**

### Gospel Reading

Mark 10:2-16

<sup>2</sup>Some Pharisees came and tested him by asking, 'Is it lawful for a man to divorce his wife?'

<sup>3</sup>'What did Moses command you?' he replied.

<sup>4</sup>They said, 'Moses permitted a man to write a certificate of divorce and send her away.'

<sup>5</sup>'It was because your hearts were hard that Moses wrote you this law,' Jesus replied. <sup>6</sup>'But at the beginning of creation God "made them male and female". <sup>[a]</sup> <sup>7</sup>"For this reason a man will leave his father and mother and be united to his wife, <sup>[b]</sup> <sup>8</sup>and the two will become one flesh." <sup>[c]</sup> So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.'

<sup>10</sup>When they were in the house again, the disciples asked Jesus about this. <sup>11</sup>He answered, 'Anyone who divorces his wife and marries another woman commits adultery against her. <sup>12</sup>And if she divorces her husband and marries another man, she commits adultery.'

### The little children and Jesus

<sup>13</sup>People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. <sup>14</sup>When Jesus saw this, he was indignant. He said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. <sup>15</sup>Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.' <sup>16</sup>And he took the children in his arms, placed his hands on them and blessed them.



#### **HARVEST CELEBRATION**

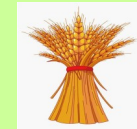
**St John the Baptist Church**

**Sunday 13 October**

10.00 a.m followed with

**Bring & Share Buffet**

Your donations of Tea, Coffee, Non perishable items will all be very gratefully received for local foodbank. Thank you.



#### **HARVEST FESTIVAL CELEBRATION**

**NEXT WEEK**

**SUNDAY 13 OCTOBER**

**BRING & SHARE BUFFET**

We kindly request you place your food donation on the tables **prior** to the commencement of our 10.00 a.m service. Thanks.

