

## WHAT'S ON AT ST JOHN'S

DATE	TIME	EVENT
Mon. 22 July	7.00 p.m	Monday Night House Group
Sun. 28 July	10.00 a.m	Morning Worship
Sun. 4 Aug	10.00 a.m	Morning Worship Arch. Douglas Dettmer
Mon. 5 Aug	8.00 a.m	'OPEN CHURCH' MONDAY MARKET

Why not have a look at Helen's wonderful knitted toys on the side table!  
Raising much needed funds / The Living Parable of the Talents.

*Dear God,  
As the heat of summer envelops us, we seek solace in the cool breezes that rustle through the trees. We thank you for the gentle relief they bring, soothing our souls and refreshing our spirits. May these breezes remind us of your comforting presence in our lives. Amen.*

*Dear God,  
In our gardens, we witness the miracles of growth and life. As we tend to our plants and watch them bloom, may we also nurture our own spirits. Grant us patience, love, and the ability to find solace among the flowers. Amen.*

*Dear Lord,  
The waves beckon, and the sandy shores await. We thank you for the gift of beach days, where the rhythmic tides and endless horizons offer solace to our souls. Bless us with laughter, building sandcastles, and the salty embrace of the sea. May our beach days be filled with cherished moments of pure joy. Amen.*

We offer our prayers for those whose lives are governed by the sea.  
We pray for people whose work takes them out to sea.

## WELCOME TO ST. JOHN THE BAPTIST CHURCH, SHIPHAY

*'A caring fellowship seeking to share the life and love of God'  
Sunday, 21 July 2024*

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Church Office 9.00 a.m - 11.30 a.m daily **except** Wednesday

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### **'WELCOME'**

**We warmly welcome you to our Worship this morning.  
We are glad you have chosen to come along to this service especially if this is your first visit to St. John's.**

**We really hope you will stay and join us for Fairtrade coffee and refreshments after the service this morning.**

**Every blessing to you all.**

### **Music**

Amazing grace!	<b>29</b>
○ Let the Son of God enfold you	<b>506</b>
Let there be love shared among us	<b>386</b>
<b>Offertory</b> ○ Lord, my God (How great Thou art)	<b>511</b>
<b>Communion</b> The Lord's my shepherd (Crimond)	<b>654</b>
Guide me, ○ Thou great Redeemer	<b>252</b>



## Eph. 2.11-end One in Christ

<sup>11</sup> You Gentiles by birth—called “the uncircumcised” by the Jews, who call themselves the circumcised (which refers to what men do to their bodies)—remember what you were in the past. <sup>12</sup> At that time you were apart from Christ. You were foreigners and did not belong to God's chosen people. You had no part in the covenants, which were based on God's promises to his people, and you lived in this world without hope and without God. <sup>13</sup> But now, in union with Christ Jesus you, who used to be far away, have been brought near by the blood of Christ.<sup>[a]</sup> <sup>14</sup> For Christ himself has brought us peace by making Jews and Gentiles one people. With his own body he broke down the wall that separated them and kept them enemies. <sup>15</sup> He abolished the Jewish Law with its commandments and rules, in order to create out of the two races one new people in union with himself, in this way making peace. <sup>16</sup> By his death on the cross Christ destroyed their enmity; by means of the cross he united both races into one body and brought them back to God. <sup>17</sup> So Christ came and preached the Good News of peace to all—to you Gentiles, who were far away from God, and to the Jews, who were near to him. <sup>18</sup> It is through Christ that all of us, Jews and Gentiles, are able to come in the one Spirit into the presence of the Father.

<sup>19</sup> So then, you Gentiles are not foreigners or strangers any longer; you are now citizens together with God's people and members of the family of God. <sup>20</sup> You, too, are built upon the foundation laid by the apostles and prophets,<sup>[b]</sup> the cornerstone being Christ Jesus himself. <sup>21</sup> He is the one who holds the whole building together and makes it grow into a sacred temple dedicated to the Lord. <sup>22</sup> In union with him you too are being built together with all the others into a place where God lives through his Spirit.



**HERE AT  
ST JOHN THE BAPTIST CHURCH,  
SHIPHAY  
CAR PARK  
SATURDAY 17 AUGUST  
8.00 A.M — 2.00 P.M  
TEA, COFFEE, REFRESHMENTS  
AVAILABLE**

## Mark 6. 30-34, 53-end

### Jesus feeds the five thousand

<sup>30</sup> The apostles gathered round Jesus and reported to him all they had done and taught. <sup>31</sup> Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, ‘Come with me by yourselves to a quiet place and get some rest.’

<sup>32</sup> So they went away by themselves in a boat to a solitary place. <sup>33</sup> But many who saw them leaving recognised them and ran on foot from all the towns and got there ahead of them. <sup>34</sup> When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

<sup>53</sup> When they had crossed over, they landed at Gennesaret and anchored there. <sup>54</sup> As soon as they got out of the boat, people recognised Jesus. <sup>55</sup> They ran throughout that whole region and carried those who were ill on mats to wherever they heard he was. <sup>56</sup> And wherever he went – into villages, towns or countryside – they placed those who were ill in the market-places. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

